



1314 E. UNIVERSITY AVENUE, GEORGETOWN, TEXAS 78626
4402 WILLIAMS DRIVE, STE 150, GEORGETOWN, TEXAS 78628
WWW.GRACEEPIS.ORG GRACE@GRACEEPIS.ORG 512-863-2068

NINTH SUNDAY AFTER PENTECOST, RITE I
AUGUST 2, 2020 – 9:00 AM

THE REV'D BERTIE PEARSON, RECTOR
THE REV'D MARY ANN HUSTON, ASSOCIATE RECTOR
THE VERY REV'D KEVIN E. MARTIN, ASSOCIATE
THE REV'D ANNE MATTHEWS, ASSOCIATE
THE REV'D SUE ROSS, DEACON

OPENING ACCLAMATION

BCP 323

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE COMMANDMENTS

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Glory be to God on high,
and on earth peace, good will towards men.**
**We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**
**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that taketh away the sins of the world, have mercy upon us.**
Thou that taketh away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
**For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The Lord be with you.
And with thy spirit.
 Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Isaiah 55:1-5

Thus says the Lord: "Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live."

I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

The Word of the Lord.
Thanks be to God.

PSALM 145: 8-9, 15-22

- 8 The Lord is gracious and full of compassion,*
slow to anger and of great kindness.**
- 9 The Lord is loving to everyone *
and his compassion is over all his works.**
- 15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.**
- 16 The eyes of all wait upon you, O Lord,*
and you give them their food in due season.**
- 17 You open wide your hand *
and satisfy the needs of every living creature.**
- 18 The Lord is righteous in all his ways *
and loving in all his works.**
- 19 The Lord is near to those who call upon him,*
to all who call upon him faithfully.**
- 20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.**
- 21 The Lord preserves all those who love him,*
but he destroys all the wicked.**
- 22 My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.**

THE SECOND READING

Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.

Thanks be to God.

THE GOSPEL

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

The Gospel Proclamation

Matthew 14:13-21

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.”

Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

The Rev. Mary Ann Huston

THE NICENE CREED

BCP 326

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe in one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP 328

Let us pray for the whole state of Christ's Church and the world.

Each petition ends: Lord, in thy mercy.
Response: Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

THE CONFESSION AND ABSOLUTION

BCP 331

Let us humbly confess our sins unto Almighty God.
Silence may be kept.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

THE PEACE

The peace of the Lord be always with you.
And with thy spirit.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Eucharistic Prayer I

BCP 333

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty...

...we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS

Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God...

...all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE FRACTION ANTHEM: *Agnus Dei*

BCP 337

**O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table,
O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

The Gifts of God for the People of God.

Let us pray.

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE BLESSING

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.